

**C.S.E.A.**  
**Judiciary Local 334**  
**presents the**

**LT. MICHAEL D. CARRAWAY MEMORIAL SCHOLARSHIP PROGRAM**

**Named in memory of Retired Local President Sharon Carraway's husband, a Utica Police Department Lieutenant and Union Activist, who died unexpectedly in 1994.**

- AWARD CATEGORIES** - **Academic Scholarship** - Two \$1,000 Scholarships  
(Must have minimum of 80 average and above to apply)
- Financial Assistance Scholarship** - One \$500.00 Scholarship

- APPLICATIONS** - Available by calling 1-800-498-0334  
or writing to: Terri Bello Vecchio,  
Local 334 Scholarship Committee,  
Oneida County Courthouse,  
5th Floor, Utica, New York 13501  
E-mail - [tvecchio334@roadrunner.com](mailto:tvecchio334@roadrunner.com)

- ELIGIBILITY** - Graduating High School Senior and must be a  
child or legal dependent of a court employee  
represented by Judiciary Local 334 and will be  
continuing their education at an accredited  
institution of higher education.

- FILING DEADLINE** - **Applications accepted through April 15,**

**Winners selected in May**

**Awards presented in June**

**JUDICIARY LOCAL 334 MEMORIAL  
SCHOLARSHIP APPLICATION**

**In Memory of Lt. Michael D. Carraway**

**MAIL TO:** Scholarship Committee - c/o Terri Bello Vecchio, Chair,  
Oneida County Courthouse, 200 Elizabeth Street, 5th Floor, Utica,  
NY 13501 **E-mail questions to:** tvecchio334@roadrunner.com

**\*INCOMPLETE APPLICATIONS WILL BE DISQUALIFIED FROM  
CONSIDERATION, ALL QUESTIONS MUST BE ANSWERED COMPLETELY**

**SCHOLARSHIP CRITERIA:** Academic Standing, Extracurricular,  
Scholastic, Community, Volunteer Activities, and Financial Need  
(Please select scholarship applying for below)

\_\_\_\_\_ **Academic Scholarship** \_\_\_\_\_ **Financial Assistance Scholarship**

**1. Applicant:**

Name \_\_\_\_\_ Social Security# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
Address \_\_\_\_\_ Phone No. (\_\_\_\_) \_\_\_\_\_  
\_\_\_\_\_ Zip \_\_\_\_\_

**2. High School Name:** \_\_\_\_\_

High School Address: \_\_\_\_\_

High School Graduation Date: \_\_\_\_\_

Applicant's current cumulative H.S. grade average \_\_\_\_\_ %

**3. Parent/Guardian Information**

Mother's Name \_\_\_\_\_ Father's Name \_\_\_\_\_

S.S.# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ S.S.# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
Mother's Work Location \_\_\_\_\_ Father's Work Location \_\_\_\_\_

\_\_\_\_\_ Title \_\_\_\_\_

\_\_\_\_\_ Annual Salary \_\_\_\_\_

\_\_\_\_\_ Annual Child Support Received

**3b.** If "one-parent household," check box indicating which parent  
you reside with: \_\_\_\_\_ Mother \_\_\_\_\_ Father \_\_\_\_\_ Other (Specify)

**4. No. of dependent children in family (include applicant)** \_\_\_\_\_

5. **No. of dependent children** who will be attending college next year (include applicant): \_\_\_\_\_

6. **Special Needs** (list extenuating circumstances, impairments, learning disabilities or handicaps, with explanation):

\_\_\_\_\_

7. **Name and address of college applicant plans on attending:**

\_\_\_\_\_

Has applicant been accepted: \_\_\_yes \_\_\_no

Annual Tuition Cost: \_\_\_\_\_ Room and Board Cost \_\_\_\_\_

8. **Other Scholarships:**

\_\_\_\_\_ name \_\_\_\_\_ annual amount

\_\_\_one-time award \_\_\_annual award

\_\_\_\_\_ name \_\_\_\_\_ annual amount

\_\_\_one-time award \_\_\_annual award

9. **List organizations and/or extra curricular activities:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

10. **Employment History:** List all current or previous full/part time employment positions held and duties performed.

\_\_\_\_\_

\_\_\_\_\_

11. **Career Goals:** Write a short summary of your career goals on a separate piece of paper.

12. **Transcript:** A current **OFFICIAL** high school transcript with 7-semester **unweighted** grade point average must be attached to this application. Take this completed application to your school's registrar or guidance office and have THE SCHOOL mail the completed application along with the transcript.

**FILING DEADLINE: Applications accepted through April 15, 2010.**  
All information is confidential and will become the property of CSEA Judiciary Local 334.